

Try It Yourself.

"It is of no use to argue the question, Philip, I am neither a doctor nor a philosopher, I have simply learned a lesson that will last a lifetime."

"Look here, Jack! you are like some old bachelor who has been jilted by one woman, and goes about declaring all women are false."

"Not at all! my brother Charley died of Bright's disease, brought on by using one of these so-called 'blood purifiers'—the kind you see advertised in every book and corner. It contains iodine of potassium, a drug useful in extreme cases when cautiously given under a doctor's supervision, but death-dealing to all who take it in quantity. If your brother had died under such circumstances, you would have patent medicines as I do."

"I do dislike the name of that mis-called 'blood purifier' for I have heard a first-class physician say it is the cause of half the cases of Bright's disease in the country, and it is strange the proprietors have not been prosecuted for selling it. But I was recommending Vinegar Bitters and that does not contain any mineral, narcotic or other hurtful drug."

"Oh, nobody supposes that old woman's remedy will hurt anybody; the question is will it cure anything? I'd as soon think of taking some of my grandmother's herb tea."

"You would be better off, Jack, if you had some of that tea to tone up your system now, instead of taking a glass of brandy to make you sleep one night, and perhaps a bottle of beer the next."

"Is this a temperance lecture, Phil?"

"No, it is a Vinegar Bitters lecture. I've taken the medicine more or less for fifteen years, and look the wild world over, you will not find a healthier man than I am, and they are different."

"What is all this nonsense about old style and new style Vinegar Bitters; are they different?"

"Yes, the old style looks like coffee with milk in, the new style looks like coffee without milk. The man who made the old style for twenty years—a practical chemist—made a milder, pleasanter preparation, adding to it here and taking from it there, until he produced, my wife says, the finest medicine ever made. It cured her of constipation, and it cures the children of hives and all the little ailments they ever have. If my wife thinks they have worms, she doses them with old style. We always have both kinds in the house, and together, they keep the doctor away."

"And you insist that the proof of the pudding—"

"Is the eating—precisely. Jack, get a bottle of the old style Vinegar Bitters—men, I think, prefer old style usually—try it, and you will then be like an old bachelor who, after railing against women for years, falls in love with a good woman at last. You will say there are good and bad patent medicines, but Vinegar Bitters is the best of the lot."

"All right, Phil, please you, I'll try it and report results."

Only Temperance Bitters Known.



A beautiful book free.

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BALTIMORE & OHIO R. R. CO. Railroad Time Card.

Nov. 4th, 1888.

WEST BOUND.

St.	pm	pm	am	pm	pm
St. Pittsburgh	2:35	7:30	7:35	11:20	2:40
Wheeling	8:50	10:15	9:25	11:20	2:40
Bellaire	9:27	10:53	10:02	2:00	3:21
Zanesville	11:47	1:23	12:41	5:07	5:57
Newark	2:25	2:25	3:00	6:30	6:50
Ar. Columbus	8:25	13:25	3:00	7:35	

St.	pm	pm	am	pm	pm
Ar. Cincinnati	7:30	7:30	7:30		
Louisville	12:40	12:40	7:00		
St. Louis	6:40	6:40	7:40		

St.	pm	pm	am	pm	pm
Ar. Columbus	11:05	11:20	11:20	14:55	
Mansfield	2:23	15:55	4:27	10:28	14:42
Ar. Sandusky			5:00	7:00	15:30
Ar. Tiffin	3:48	7:58	6:52	1:07	10:18
Ar. Chicago	10:40	4:50	5:30		6:55

EAST BOUND.

St.	pm	pm	am	pm	pm
Ar. Chicago	9:30	10:10	10:50	15:35	12:23
Fostoria	9:57	6:20	7:12	1:29	
Tiffin	10:18	5:52	7:42	12:47	
Sandusky	10:45	6:25	7:40	am	
Ar. Mansfield	11:44	5:42	9:53	3:58	

St.	pm	pm	am	pm	pm
Ar. Cincinnati	7:10	7:10	7:30		
Columbus	11:05	11:05	11:20	4:55	

St.	pm	pm	am	pm	pm
Ar. Newark	1:40	12:15	12:40	6:30	4:55
Zanesville	3:23	1:04	1:33	7:05	5:40
Bellaire	4:42	3:25	4:40		6:08
Wheeling	7:10	4:00	5:20		11:45
Ar. Pittsburgh	10:30	6:45	8:00		4:00
Washington	5:15	5:15	7:20		
Baltimore	6:15	6:15	8:30		
Ar. Philadelphia	9:30	9:30	12:00		

*Trains run daily. *Daily except Sunday.
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ian88—If the date printed with your name on your paper reads Jan. 88, it means your paper has not been paid for this year, and that we need the money.

"Beware for colds, coughs, consumptions is the old Vegetable Pulmonary Balm." Cutler Bros. & Co., Boston. For a large bottle send prepaid.

OUR YOUNG FOLKS.

Little Soldiers.

Are you fighting for the Master,
Little children, brave and true?
Are you working in His vineyard?
There is room and work for you.

There are many little soldiers
In the mighty ranks of sight.
Many little ones are marching
Upward to the land of light.

They are happy in God's service,
Little ones so pure and fair,
Faithfully their hearts are keeping,
Lest the tempter enter there.

Tiny hands are often strongest
To perform sweet deeds of love:
Strong to draw the weak and erring
To the path that leads above.—Sel.

Why He Never Was Late.

"How is it that you are never late at Sunday School, Edwin?" His Sunday School began a quarter before nine in the morning, and I concluded that many of the children found it hard to be prompt, as they came straggling in all through the opening service; Edwin, never—he was always in time.

"How is it, Edwin?"

"Oh, I always plan to come," said Edwin. "I put the polish on my boots over night. I find my Bible and question book and place them in a safe corner beforehand. I brush and put on my Sunday clothes before breakfast. So after breakfast and prayers I start in time to get there before the superintendent rings the school to order."

"And you don't lag by the way?"

"Never," said Edwin. "It is better to be five minutes too early than one minute too late."

Ah, boys, see how it helps one along to have a plan!

Tom's Gold Dust.

"That boy knows how to take care of his gold dust," said Tom's uncle often to himself, and sometimes aloud. Tom went to College, and every account they heard of him he was going ahead, laying a solid foundation for the future.

"Certainly," said his uncle, "certainly; that boy, I tell you, knows how to take care of his gold-dust."

Gold-dust! Where did Tom get gold-dust? He was a poor boy. He had not been to California. He never was a miner. Where did he get his gold-dust? Ah! he has seconds and minutes, and these are the gold-dust of time—specks and particles of time which boys, girls and grown-up people are apt to waste and throw away. Tom knew their value. His father had taught him that every speck and particle of time was worth its weight in gold; and his son took care of them as if they were. Take care of your gold dust.

Tickets and Commandments.

The religion of the present day runs largely to fairs and theatricals; and Sunday School scholars are not only initiated into the mysteries of acting and declaiming, but are also utilized as ticket venders to raise the funds which are

the chief object of the undertaking.

The *Young Disciple* tells of a gentleman well-known for his liberality, who was besieged by many children who were selling tickets for a fair. A dozen filed into his office at once, and many more would come. He could not be expected to buy of all, yet he hesitated to refuse any without good cause. Said he, "I will buy tickets of all who can say the Ten Commandments." Of the twelve, not one could make the required recitation, and all belonged to the same Sunday School, and to the same class.

Another energetic sales-women made her appearance.

"How many commandments should you say there were?" she was asked.

"Sixteen."

"You place the figure rather high; but let's hear what you know."

"Well," she said, slowly, "I don't know but four."

"Say the four for me, then."

A moment's pause. "I don't believe I know but two."

"We will hear the two then if you please."

"I've forgot them," said the vender of tickets, a member of the same Sunday School, and the same class as the others.

"Well, then, I can't deal with you," and she was dismissed.

As many as fifty children applied, and yet none could say the commandments except one little girl, of whom tickets were bought.

If our Sunday School scholars were put upon the stand how many could repeat the Ten Commandments?

We would suggest that it would be well for that Sunday School, and a number of others, to quit "the show business," and go to work and learn the Ten Commandments, the Lord's prayer, the first Psalm, the beatitudes of Matthew v., and a few other passages which show unto us the way of salvation. Probably a few weeks spent in that kind of drill, if it did not prepare the members of the school for a concert of a theatrical performance, might fix them for the duties of life, the service of the Master, and the society of the saints in the kingdom of God.—H. L. H.

A Suspicious-Looking Angel.

A tobacco-chewing minister in Illinois was caught in a shower. Going to a rude cabin, he knocked and asked for shelter.

"I don't know you," said the sharp looking old dame, suspiciously.

"Remember the Scripture," said the traveller, "Be not forgetful to entertain strangers; for thereby some have entertained angels unawares."

"You needn't say that," said the woman, as she shut

the door in his face. "No angel would come down here with a big quid of tobacco in his mouth."

The woman was surely right about the tobacco, whether she was about the hospitality or not. The *Lord's* angels do not perfume the air with tobacco smoke, nor leave the marks of tobacco where they have made their visits.

Sometimes good and beautiful women are called angels; but none of these angels use tobacco. Imagine an angel with a quid of tobacco, a filthy pipe, or a cigar in his mouth.

Christians, by and by, are to be "equal unto the angels," "being the children of the resurrection;" and if they do not wish to have the angels ashamed of them, it would be well for them to let tobacco alone. And if any of the children ever wish to be like the angels, they should keep clear of this evil habit.

Tobacco was unknown until America was discovered. The Indian savages taught white people how to use the miserable weed. Said one writer in those days:

"The naked savages twist great rolls of leaves together, and smoke like devils."

Oh, we remember now, the Bible speaks of two kinds of angels—one are the Lord's angels, and the other the devil's. Which kind would be most likely to use tobacco?—H. L. H.

Two charming little girls were dancing "the racket" in the streets. "What makes you so happy?" a gentleman asked. "Oh! our mas have thrown away all our horrid medicine, and we have only to take Dr. Bull's Cough Syrup, and that ain't bad at all."

Proud hearts and lofty mountains are always barren.

If we would bring a holy life to Christ, we must mind our fire-side duties as well as the duties of the sanctuary.—Spurgeon.

Go to God with all your little cares and hopes and sins and sorrows as freely and confidently as you come to your mother.—Louisa M. Alcott.

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If you wish to know more about these States you should write to M. V. Richards, Land and Emigrant Agent, B. & O. R. R., Baltimore, Md., stating what you want and he will give you full information free of charge.

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Time Table.

May 20th, 1888.

TRAINS EASTWARD.

STATIONS.	No. 6.	No. 12	No. 10	No. 30
Chicago	8:00 a.m.	8:10 a.m.	8:45 a.m.	8:45 a.m.
Indianapolis	9:00 a.m.	9:10 a.m.	9:45 a.m.	9:45 a.m.
St. Louis	10:00 a.m.	10:10 a.m.	10:45 a.m.	10:45 a.m.
St. Paul	11:00 a.m.	11:10 a.m.	11:45 a.m.	11:45 a.m.
Minneapolis	12:00 p.m.	12:10 p.m.	12:45 p.m.	12:45 p.m.
Omaha	1:00 p.m.	1:10 p.m.	1:45 p.m.	1:45 p.m.
Des Moines	2:00 p.m.	2:10 p.m.	2:45 p.m.	2:45 p.m.
Keosauqua	3:00 p.m.	3:10 p.m.	3:45 p.m.	3:45 p.m.
Waverly	4:00 p.m.	4:10 p.m.	4:45 p.m.	4:45 p.m.
Harmon	5:00 p.m.	5:10 p.m.	5:45 p.m.	5:45 p.m.
Clinton	6:00 p.m.	6:10 p.m.	6:45 p.m.	6:45 p.m.
Keosauqua	7:00 p.m.	7:10 p.m.	7:45 p.m.	7:45 p.m.
Waverly	8:00 p.m.	8:10 p.m.	8:45 p.m.	8:45 p.m.
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Keosauqua	7:00 a.m.	7:10 a.m.	7:45 a.m.	7:45 a.m.
Waverly	8:00 a.m.	8:10 a.m.	8:45 a.m.	8:45 a.m.
Harmon	9:00 a.m.	9:10 a.m.	9:45 a.m.	9:45 a.m.
Clinton	10:00 a.m.	10:10 a.m.	10:45 a.m.	10:45 a.m.
Keosauqua	11:00 a.m.	11:10 a.m.	11:45 a.m.	11:45 a.m.
Waverly	12:00 p.m.	12:10 p.m.	12:45 p.m.	12:45 p.m.
Harmon	1:00 p.m.	1:10 p.m.	1:45 p.m.	1:45 p.m.
Clinton	2:00 p.m.	2:10 p.m.	2:45 p.m.	2:45 p.m.
Keosauqua	3:00 p.m.	3:10 p.m.	3:45 p.m.	3:45 p.m.
Waverly	4:00 p.m.	4:10 p.m.	4:45 p.m.	4:45 p.m.
Harmon	5:00 p.m.	5:10 p.m.	5:45 p.m.	5:45 p.m.
Clinton	6:00 p.m.	6:10 p.m.	6:45 p.m.	6:45 p.m.
Keosauqua	7:00 p.m.	7:10 p.m.	7:45 p.m.	7:45 p.m.
Waverly	8:00 p.m.	8:10 p.m.	8:45 p.m.	8:45 p.m.
Harmon	9:00 p.m.	9:10 p.m.	9:45 p.m.	9:45 p.m.
Clinton	10:00 p.m.	10:10 p.m.	10:45 p.m.	10:45 p.m.
Keosauqua	11:00 p.m.	11:10 p.m.	11:45 p.m.	11:45 p.m.
Waverly	12:00 a.m.	12:10 a.m.	12:45 a.m.	12:45 a.m.
Harmon	1:00 a.m.	1:10 a.m.	1:45 a.m.	1:45 a.m.
Clinton	2:00 a.m.	2:10 a.m.	2:45 a.m.	2:45 a.m.
Keosauqua	3:00 a.m.	3:10 a.m.	3:45 a.m.	3:45 a.m.
Waverly	4:00 a.m.	4:10 a.m.	4:45 a.m.	4:45 a.m.
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Clinton	6:00 a.m.	6:10 a.m.	6:45 a.m.	6:45 a.m.
Keosauqua	7:00 a.m.	7:10 a.m.	7:45 a.m.	7:45 a.m.
Waverly	8:00 a.m.	8:10 a.m.	8:45 a.m.	8:45 a.m.
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Clinton	10:00 a.m.	10:10 a.m.	10:45 a.m.	10:45 a.m.
Keosauqua	11:00 a.m.	11:10 a.m.	11:45 a.m.	11:45 a.m.
Waverly	12:00 p.m.	12:10 p.m.	12:45 p.m.	12:45 p.m.
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Clinton	2:00 p.m.	2:10 p.m.	2:45 p.m.	2:45 p.m.
Keosauqua	3:00 p.m.	3:10 p.m.	3:45 p.m.	3:45 p.m.
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Harmon	1:00 a.m.	1:10 a.m.	1:45 a.m.	1:45 a.m.
Clinton	2:00 a.m.	2:10 a.m.	2:45 a.m.	2:45 a.m.
Keosauqua	3:00 a.m.	3:10 a.m.	3:45 a.m.	3:45 a.m.
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Keosauqua	11:00 p.m.	11:10 p.m.	11:45 p.m.	11:45 p.m.
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Clinton	2:00 a.m.	2:10 a.m.	2:45 a.m.	2:45 a.m.
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Clinton	10:00 p.m.	10:10 p.m.	10:45 p.m.	10:45 p.m.
Keosauqua	11:00 p.m.	11:10 p.m.	11:45 p.m.	11:45 p.m.
Waverly	12:00 a.m.	12:10 a.m.	12:45 a.m.	12:45 a.m.
Harmon	1:00 a.m.	1:1		